



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Patent application of : Group Art Unit:  
Scott W. Huffer, *et al.* : 1774  
Serial No.: 09/826,236 : Examiner:  
Filed: April 4, 2001 : Tamra L. Dicus  
For: LAMINATE FOR GUM PACKAGING : Attorney Docket No.:  
9325-49 (149169)

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FEB 27 2003  
TC 1700

**FEE FOR CLAIMS, EXTENSION OF TIME  
AND INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith is a response to the Office Action mailed August 19, 2002 with regard to the above-identified application. The response is being filed within the third month following the shortened period set for response in the Office Action. A request for a three-month extension of time, and an Information Disclosure Statement accompany the response.

A check is enclosed to cover the associated fees and the fee for additional claims, as detailed below. Authorization is provided to charge any additional fee associated with this submission, or to credit any over-payment, to Deposit Account No. 50-0573.

**CERTIFICATE OF MAILING  
UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

BY Jennifer K Hanna  
DATE: 2/19/03

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The Fee for claims is calculated as follows:

|  | (Col. 1)                                  |       | (Col. 2)                                 | (Col. 3)         | Large<br>Entity | Small<br>Entity |                   |
|--|---|-------|--|------------------|-----------------|-----------------|-------------------|
|  | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>No.<br>Previously<br>Paid For | Present<br>Extra | Rate            | Rate            | Additional<br>Fee |
| Total  | 27  | Minus | 25                                       | = 2              | x 18 = 36       | x 9 =           | \$ 36.00          |
| Independent                                    | 4   | Minus | 3  | = 1              | x 84 = 84       | x 42 =          | \$ 84.00          |
| First Presentation of Multiple Dependent Claim |   |       |  |                  | +280 =          | + 140 =         | \$                |
|  |   |       |  |                  |                 | TOTAL           | \$ 120.00         |


Thus, the total fee calculation for this submission is as follows:

|                                  |                  |
|----------------------------------|------------------|
| Three-Month Extension of Time    | \$930.00         |
| Information Disclosure Statement | \$180.00         |
| Fee for claims (from above)      | \$120.00         |
| <b>Total enclosed:</b>           | <b>\$1230.00</b> |

A check in the amount of \$1230.00 is enclosed.

Respectfully submitted,

SCOTT W. HUFFER, *ET AL.*

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